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503-260-5905

Unions for Kids 2010 Vendor Application

The Unions for Kids committee welcomes you to participate in our 7th annual Poker Run and Chili Cook-off on June 12th, 2010. The purpose of our event is to raise funds to help support the kids at Doernbecher Children's Hospital.

VENDOR SPACES

Vendors will be provided individual spaces based on individual needs of that vendor and space available. Space is free on a first come, first served basis.

CLEANING / DAMAGE DEPOSIT

We do not require a damage or cleaning deposit. We hope that those attending will remember that our host is providing the parking location for free and expects it to be clean when we leave. Our desire is to maintain a healthy, family friendly environment. Your assistance will allow us to invite you back next year!

INSURANCE

All vendors will be required to have and maintain documentation required by applicable State laws at all times on the premises, and agree to show such to persons asking for proof of insurance, health and other such documentation as required by law.

TATTOO & PIERCING VENDORS

All tattoo & piercing vendors providing services to our attendees must tell us on your application and must comply with all Oregon State laws in regards to the tattooing & piercing of minors. Any vendor found not complying with these laws will be closed down.

UNSUITABLE ITEMS

The Unions for Kids Committee reserves the right to, and at its sole discretion, cause any vendor or vendors to cease to sell or attempt to sell any item or items that in the opinion of the Committee or any of its members, appears to be offensive to the General Public or items illegal for sale in the state of Oregon

FEES

None at this time. Vendors agree to pay reasonable costs for clean-up and repair of any area damaged by them. Such items would be trash left behind, stains or damage to pavement, concrete and other damage resulting from carelessness. We believe the vendors we invite appreciate the opportunity and will act accordingly.

Please note the following important dates:

Friday, May 21, 2010

Deadline for applications.

Friday, June 11, 2010

Vendors may begin set up from 5 p.m. to 9 p.m.

Saturday, June 12, 2010

All Vendors must be set up no later than 8 a.m. We will be on site at 6:30 a.m.

Vendors must be completely vacated by 7 p.m. on June 13th.

VENDOR VEHICLE PARKING

Vendor vehicle parking areas will be designated and vehicles permitted at time of check-in. Vehicles parked in unauthorized areas will be subject to tow at owners' expense.

HOLD HARMLESS

Vendors agree to indemnify and hold harmless the Unions for Kids Committee, Doernbecher Foundation & Children's Hospital, OHSU, IBEW Local Union 48, its officers, agents and employees from any and all claims, causes of action and suits occurring or resulting from any damage, injury or loss to any person or persons, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of, or in any way connected with the exercise by the vendor of the privileges herein granted.

LIABILITY AND SECURITY

The Unions for Kids Committee, Doernbecher Foundation & Children's Hospital, OHSU, IBEW Local Union 48, its officers, agents and employees will not be responsible for losses of any kind, whether by fire, theft, physical violence, elements of nature or any other cause, however originating. Vendors are responsible for their own merchandise and equipment, its protection and insurance.

We look forward to having you back again next year!!

Print **2** copies of this application.

Email one in to the address below and keep one for your records. Your submission of the form indicates that you have and agreed to the terms herein.

Shannon Walker, Coordinator
<mailto:shannonawalker@comcast.net>

Your submission is verification that you have read, understand and agree to the provisions contained herein.

Let us know how much space you need!! _____ x _____ ft.

2009 VENDOR AGREEMENT APPLICATION

BUSINESS NAME: _____ CONTACT NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ FAX: _____ CELL#: _____

E-MAIL: _____

INSURANCE/OTHER DOCUMENTS -- YES _____ NO _____

DESCRIBE ITEMS YOU WILL BE HAVING FOR SALE:

TERMS AND CONDITIONS:

1. No drug paraphernalia to be displayed or sold.
2. No alcohol to be consumed on premises.
3. Nothing containing alcohol to be displayed or sold.
4. No firearms to be displayed or sold.
5. All pepper sprays and other hazardous materials are to be in sealed packages.
6. If it is illegal you cannot possess it!

TERMS AND CONDITIONS LISTED ABOVE WILL BE STRICTLY ENFORCED

I agree to the terms of this application inclusive of all other information attached. I understand and agree to the terms and conditions listed above. I agree to set up and maintain my booth in a professional manner.

PRINT NAME _____

AUTHORIZED SIGNATURE _____

TITLE _____

PHONE with Area Code _____